



## **Office of Risk Management**

Craig Knight  
PO Box 73  
Granite City, IL. 62040

### **Insurance and Risk Management Meeting Agenda**

**November 19, 2019 5:00 P.M. – 5:30 P.M.**

#### **\*\*\*\*Open Session\*\*\*\***

##### **1. Insurance Renewal Proposal**

#### **\*\*\*\*Closed Session\*\*\*\***

- 1. Attorney Erin Phillips to give updates on GRA190082 and PESBA Case 16MR000270**

**Adjournment**